

Chapter 1030

Cumming, GA

**2025 SCHOLARSHIP APPLICATION**

The Cumming Chapter of the Vietnam Veterans of America will award $5,000 scholarships to 5 deserving, college or technical school bound Forsyth County Public or Private High School seniors.

To be eligible, high school candidates must be a US citizen and a relative of a U.S. Military Veteran.

Each candidate must complete the application form and a guidance counselor or principal must sign and attest to the student’s grade point average, class rank and SAT or ACT scores.

The Chapter Scholarship Committee will base its selection on the following criteria:

1. Scholastic Excellence
2. School and Community involvement
3. Financial Need

**In addition, each applicant must submit a minimum 500-word original essay answering the question why “Freedom isn’t Free.”**

**(Any essay suspected to have been produced by artificial intelligence will be subject to disqualification)**

Potential scholarship recipients must be accepted as a full-time student at an accredited 2- or 4-year post-secondary institution to include technical and vocational schools and colleges.

Each scholarship will be presented in the name of Chapter 1030 of the Vietnam Veterans of America, and each will be awarded in honor of the memory of a Vietnam War Combatant who was killed in action or is missing in action.

Applications must be postmarked no later than April 15, 2025 and sent to:

Martin Farrell

2715 Saddlebrook Glen Dr.

Cumming, GA 30041

If applications are unavailable at guidance office, contact the VVA at 770 500-7234 or you may download a copy at [www.vva1030-cumming.com](http://www.vva1030-cumming.com).

The VVA Scholarship Committee’s selections will be final

PLEASE NO DOUBLE-SIDED COPIES OR STAPLES

APPLICANT NAME:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

HOME ADDRESS:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

TELEPHONE:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ D.O.B:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

EMAIL ADDRESS:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

PARENT/GUARDIAN NAME\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_TEL.NBR. \_\_\_\_\_\_\_\_\_\_\_\_

PARENT EMAIL ADDRESS: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

NAME OF MILITARY VETERAN RELATIVE:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(FORM DD-214 WILL BE REQUIRED OF INDIVIDUALS SELECTED FOR SCHOLARSHIP AWARD.)

NAME OF HIGH SCHOOL:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

GRADE POINT AVERAGE:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ CLASS RANKING\_\_\_\_\_\_\_\_\_\_\_\_\_\_

SAT/ACT SCORE\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

SCHOOL ACTIVITIES:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

COMMUNITY ACTIVITIES:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(You may attach supporting documentation to explain school/community activities)

NAME OF COLLEGE/UNIVERSITY/TECH SCHOOL YOU WILL ATTEND:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

WHAT MAJOR DO YOU INTEND TO PURSUE:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

NAME OF GUIDANCE COUNSELOR/PRINCIPAL RECOMMENDING YOU FOR THIS SCHOLARSHIP:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

GUIDANCE COUNSELOR/PRINCIPAL SIGNATURE/DATE:

X\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

STUDENT SIGNATURE/DATE:

X\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\*\*REMEMBER TO INCLUDE ESSAY WITH APPLICATION.